

## Jn. 7:40-44 mws

### V. 40

ὄχλου

a relatively large number of people gathered together, crowd, a casual gathering of large numbers of people without reference to classification, crowd, throng  
a casual non-membership group of people, fairly large in size and assembled for whatever purpose, crowd, multitude

ἀκούσαντες

AAPtcpMPN

fr. ἀκουω

to have or exercise the faculty of hearing, hear  
to hear, hearing

ἀληθῶς

corresponding to what is really so, truly, in truth, really, actually, cf. v. 26, 1:49, 4:42, 6:14, 17:8  
pertaining to being real and not imaginary, real, really, true, truly, cf. 1:47

προφήτης

a person inspired to proclaim or reveal divine will or purpose, prophet, ‘Jesus is the Prophet, a title of honor...’  
one who proclaims inspired utterances on behalf of God, prophet, inspired preacher

### V. 41

Χριστός

fulfiller of Israelite expectation of a deliverer, the Anointed One, the Messiah, the Christ  
title for Jesus as the Messiah, Christ, Messiah

ἔρχεται

PM/PdepI3sg

fr. ἔρχομαι

of movement from one point to another, with focus on approach from the narrator’s perspective, come, of making an appearance, come before the public, appear, of Jesus as Messiah  
to move toward or up to the reference point of the viewpoint character or event, to come, coming

### V. 42

γραφῆ

sacred Scripture, Scripture in its entirety  
a particular passage of the OT, Scripture, Scripture passage

σπέρματος

the product of insemination, posterity, descendants  
posterity, with emphasis upon the ancestor’s role in founding the lineage, posterity, descendants, offspring

κώμης

a relatively small community with a group of houses, village, small town  
a relatively unimportant population center, village

ὅπου

marker of a position in space, where, of a specific location  
a reference to a position in space, where, wherever

## V. 43

σχίσμα

the condition of being divided because of conflicting aims or objectives, division, dissension, schism, cf. 9:16, 10:19

a division into opposing groups, generally two, division, discord, ‘so there came a division in the crowd because of him’

ὄχλω

see above

δι’

marker of something constituting cause, the reason why something happens, results, exists, because of, for the sake of

marker of a participant constituting the cause or reason for an event or state, because of, on account of, for this reason

## V. 44

ἤθελον

IAI3pl

fr. θελω

to have something in mind for oneself, of purpose, resolve, will, wish, want, be ready  
to purpose, generally based upon a preference and desire, to purpose

πιάσαι

AAInf

fr. πιαζω

to seize with intent to overpower or gain control, of humans, seize, arrest, take into custody, cf. v. 30, 32, 8:20, 10:39, 11:57

to take a person into custody for alleged illegal activity, to seize, to arrest

ἐπέβαλεν

AAI3sg

fr. ἐπιβαλλω

to put on, lay on put on, ‘lay hands on someone violently’

idiom (lit. lay hands on), to take a person into custody for alleged illegal activity, to seize, to arrest

χειρας

hand

idiom (lit. lay hands on), to take a person into custody for alleged illegal activity, to seize, to arrest

